**Lesson 22 Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi**

**Wednesday @ the Well**

**Nahum**

To which kingdom was Nahum a prophet? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The theme of Nahum is the destruction of Nineveh, the city that had repented under the preaching of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Jonah 3.4-5)

How does Nahum describe Nineveh’s doom in 1.2-3 and 1.6-8?

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**Habakkuk**

In chapter 2, God gives Habakkuk three wonderful assurances to encourage him during these dark days:

I. The just shall live by \_\_\_\_\_\_\_\_\_\_\_\_\_\_. (2.4)

II. The earth shall be filled with God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (2.14)

Look up the following verses and list the sins that God said woe to:

(2.6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2.15) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2.9) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2.19) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2.12) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

III. The Lord is in his Holy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (2.20)

**Zephaniah**

What is the strong statement that Zephaniah begins with? (1.2)

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Much is said about the judgment that was coming to Judah in the form of the Babylonians. Why was judgment coming? (1.17)

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What does Zephaniah plead for in 2.1-3?

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**Zechariah**

Zechariah tells us more about the coming Messiah than any other prophet except Isaiah. Look up the following references and explain what was said about Christ:

Zech 9.9 (Matt 21.4-5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Zech 11.12-12 (Matt 27.9-10)

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Zech 12.10 (John 19.37)

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Zech 13.6 (John 1.11)

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Zech 13.7 (Matt 26.31 and John 16.32)

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Zech 14.3-8 (Acts 1.11 and Rev 22.1;5)

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**Malachi**

The people were failing to do something that God had commanded them to do. What was this? (3.8-10)

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